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## AGENDA

<b>Committee</b>	PUBLIC PROTECTION COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 7 JUNE 2016, 10.30 AM
<b>Venue</b>	COMMITTEE ROOM 4 - COUNTY HALL
<b>Membership</b>	Councillor Parry (Chair) Councillors Manzoor Ahmed, Boyle, Goddard, Hudson, Kelloway, Lloyd, Morgan, Murphy and Simmons

### 1 Chairperson

To note that the Council on 26 May 2016 appointed County Councillor Parry as Chairperson of this Committee.

### 2 Appointment of Committee

The Council on 26 May 2016 appointed the following Members to this Committee:

Councillors Parry (Chairperson), Manzoor Ahmed, Boyle, Goddard, Hudson, Kelloway, Lloyd, Morgan, Murphy (Deputy Chair) and Simmons

### 3 Terms of Reference

- (a) Those functions listed in Sections B and C, and paragraph 10 of Section I, of Schedule 1 of the Local Authorities (Executive Arrangements) (Functions and Responsibilities)(Wales) Regulations 2007 (the Regulations), any amendments thereto and any matters ancillary thereto as defined in Regulation 3 (2) to (4) of the Regulations, except to the extent that such matters fall to the Licensing Committee by virtue of Section 7 of the Licensing Act 2003 or the Gambling Act 2005.
- (b) In relation to those functions acting as Appeal Committee where appropriate.
- (c) The discharge of any function relating to the control of pollution or the management of air quality.

- (d) The passing of a resolution that Schedule 2 to the Noise and Statutory Nuisance Act 1993 should apply in the Authority's area.
- (e) Any function relating to contaminated land.
- (f) The service of an abatement notice in respect of a statutory nuisance.
- (g) Any function under a local Act of a licensing or regulatory nature.
- (h) Any function in relation to the making of an Alcohol Consumption in Designated Public Places Order under the provisions of the Criminal Justice and Police Act 2001.

#### **4 Apologies for Absence**

To receive apologies for absence.

#### **5 Declarations of Interest**

To be made at the commencement of the agenda item in question, in accordance with the Members' Code of Conduct.

#### **6 Minutes**

*(Pages 1 - 8)*

To approve as a correct record the minutes of 12 April 2016 and the Sub Committee held on 12 April and 10 May 2016.

#### **7 Application for Prestige Vehicle - Toyota Prius**

#### **8 Street Trading Licence Variation**

*(Pages 9 - 12)*

#### **9 Review of General Fees and Charges**

*(Pages 13 - 20)*

**David Marr**

**Interim Monitoring Officer**

Date: Wednesday, 1 June 2016

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